

108TH CONGRESS
1ST SESSION

H. R. 3232

AN ACT

To reauthorize certain school lunch and child nutrition programs through March 31, 2004.

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To reauthorize certain school lunch and child nutrition
programs through March 31, 2004.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. REAUTHORIZATION.**

2 (a) **EXCLUSION OF CERTAIN MILITARY HOUSING AL-**
3 **LOWANCES.**—Section 9(b)(7) of the Richard B. Russell
4 National School Lunch Act (42 U.S.C. 1758(b)(7)) is
5 amended by inserting “and through March 31, 2004”
6 after “and 2003”.

7 (b) **CHILD AND ADULT CARE FOOD PROGRAM.**—Sec-
8 tion 17(a)(2)(B)(i) of the Richard B. Russell National
9 School Lunch Act (42 U.S.C. 1766(a)(2)(B)(i)) is amend-
10 ed by striking “September 30, 2003” and inserting
11 “March 31, 2004”.

12 (c) **REIMBURSEMENT TO STATES UNDER COM-**
13 **MODITY DISTRIBUTION PROGRAMS.**—Section 15(e) of the
14 Commodity Distribution Reform Act and WIC Amend-
15 ments of 1987 (7 U.S.C. 612c note; Public Law 100–237)
16 is amended by striking “October 1, 2003” and inserting
17 “April 1, 2004”.

18 (d) **FUNDING MAINTENANCE OF COMMODITY DIS-**
19 **TRIBUTION PROGRAMS.**—Section 14(a) of the Richard B.
20 Russell National School Lunch Act (42 U.S.C. 1762a(a))
21 is amended by striking “September 30, 2003” and insert-
22 ing “March 31, 2004”.

23 (e) **SUMMER FOOD SERVICE PROGRAM FOR CHIL-**
24 **DREN.**—

25 (1) Section 13(q) of the Richard B. Russell Na-
26 tional School Lunch Act (42 U.S.C. 1761(q)) is

1 amended by striking “the fiscal year beginning” and
2 all that follows through “October 1, 2003” and in-
3 serting “the period beginning October 1, 1977, and
4 ending March 31, 2004”.

5 (2) Section 18(f)(2) of the Richard B. Russell
6 National School Lunch Act (42 U.S.C. 1769(f)(2))
7 is amended by striking “of fiscal years 2001 through
8 2003” and inserting “beginning October 1, 2000,
9 and ending March 31, 2004”.

 Passed the House of Representatives October 28,
2003.

Attest:

Clerk.